RECORDATION NO. 22145-W FILED

MAR 2 4 '08

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### SURFACE TRANSPORTATION BOARD

# FIRST UNION RAIL

One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018

Tel 847.318.7575 Fax 847.318.7588 www.firstunionrail.com

> Ms. Anne K. Quinlan Surface Transportation Board 395 F. Street, Suite 100 Washington, DC 20024

Attn: Recordation of Railroad Equipment

Memorandum of Lease Agreement

Dear Ms. Quinlan:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease Agreement, dated March 10, 2008, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Surface Transportation Board under Recordation Number 22145.

The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Center

6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee:

Southwest Rail Industries, Inc.

March 20, 2008

601 South East Street

Weimar, TX 78962

A description of the railroad equipment covered by the enclosed document is ten (10) 4750 cu. ft. capacity, covered hopper cars, with FURX and NDYX marks (see Exhibit A for car numbers).

A short summary of the document to appear in the index follows:

Memorandum of Lease

Also enclosed is a check in the amount of \$35.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5397. Thank you for your cooperation in this matter.

Very truly yours,

Marcia Dunne

Rail Documentation Specialist

Enclosures

(SRI(033)

ASSGN. NO. SRII033

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#### **MEMORANDUM OF LEASE**

SURFACE THANSPURE AT LUTE BOARD

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the day of \_\_\_\_\_\_\_, 3008, by and between First Union Rail Corporation ("Lessor"), a North Carolina corporation, and Southwest Rail Industries, Inc. ("Lessee"), a Texas corporation.

## WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Master Lease Agreement (the "Lease"), dated as of June 1, 1993 as amended July 1, 1997 as assigned thereto, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 26 to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of December 1, 2007 and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

LESSOR.

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ATTEST:	FIRST UNION RAIL CORPORATION
	By: Ruhn ( 1. Seymon
	Name: VICE PRESIDENT SALES A MARKE TING
By: Susan Crobulsky	Title:
Name: SUSAN GROKULSKY	. 1
Title: DOCUMENTATION	Executed on this 10th day of March, 2008
· ,	
[CORPORATE SEAL]	
STATE OF TLLINOIS	_
COUNTY OF COOK	<u> </u>
certify that RICHARD F. SUPP execution of the foregoing Memorandu	REABURGER, a Notary Public of the County and State aforesaid, nounce personally appeared before me this day and acknowledged his due im of Lease.
WITNESS my hand and officia	al stamp or seal, this C day of ) lack 2008.
	Notary Public
My Commission Expires:	
5.3008	
(Notary Public)	OFFICIAL SFAL
	GEORGIA FREIBURGER NOTARY FUELIO D'ATE OF ILLINOIS

	SOUTHWEST RAIL INDUSTRIES, INC.
	By: Jany Just
	Name: Jason Huette
_	Title: Urce President
ATTEST:	
By JisaM.	
Name: LISA M Ervin	
Title: Custom er Selvice	Executed on this 3.1 day of March, 2008
(CORPORATE OF ALL	
[CORPORATE SEAL]	
STATE OF Texas	
COUNTY OF Colorado	
1 NANCY	BITTNER a Notary Public of the County and State aforesaid
execution of the foregoing Memorand	
WITNESS my hand and offici	al stamp or seal, this 3ml day of March 2008
	al stamp or scal, this 3rd day of March . 2008  March . 2008  Notary Public
	Similar
Commission Expires:  H-26-2010  (Notary Public)	NANCY BITTNER NOTARY PUBLIC STATE OF TEXAS My Commission Expires 04-26-2010
(140taly 1 dolle)	<del>ганичниканиминаниминаниминани</del> .

LESSEE:

## EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS: Ten (10)

DESCRIPTION OF CARS: 4750 cubic foot capacity covered hopper cars, equipped with

gravity gates, hatch covers and vibrator brackets.

**CAR NUMBERS:** 

FURX 839330
FURX 839337
FURX 839338
FURX 839358
FURX 839368
FURX 839376
NDYX 475056
NDYX 475097
NDYX 475119